## **ADMISSION RECORD**

|   |                             | _   | DIVIIO            |          |                       | OUIL                     |                         |                       |           |             |                                |  |
|---|-----------------------------|---|-------------------|----------|-----------------------|--------------------------|-------------------------|-----------------------|-----------|-------------|--------------------------------|--|
| LAST NAME   | FIRST MII                   | DDLE  | MAIDEN NAME       |          | ☐ NA                  | MR #                     |                         | DATE ADMITTED         |           |             | ROOM #                         |  |
| ADMITTED FROM   | HOW TR                      | / TRANSFERRED   |                   |          |                       |                          | REFERRED BY             |                       |           | <u></u>     |                                |  |
| PREVIOUS RESIDENCE  | ADDRESS                     | CITY  |                   |          | STAT                  | E/ZIP CODE               |                         | COUNTY                |           | PHONE       |                                |  |
| DATE OF BIRTH   | AGE AT ADMIT RACE           |   | SEX               | м О Е    | ОМ                    | AL STATUS<br>OS OW       |                         | <br>NIFICANT OTHER NA | ME        |             | LIVING                         |  |
| BIRTHPLACE STATE/COUNTRY  | MOTHER'S NAME               | FATHE   | R'S NAME          |          |                       | O Sep. CITIZEN OF        |                         | MILITARY SERVIC       | /BRANCH   | I – DATES   | □ NA                           |  |
|   |                             |   |                   |          |                       |                          |                         |                       |           |             |                                |  |
| RELIGION  | CHURCH/WORSHIP NAME A       |   |                   |          |                       | RESS/CITY/STATE/ZIP CODE |                         |                       |           | PHONE       |                                |  |
| SOCIAL SECURITY #   | MEDICARE # ☐ NA             | EDICARE # NA MEDICAID # NA HEALTH INSURANCE/PRIVATE INSURANCE |                   |          |                       |                          |                         |                       | NA POLI   | POLICY # NA |                                |  |
| INSURANCE CO. ADDRESS   | ,                           |   |                   |          |                       |                          |                         |                       | NA PHON   | NE          | ☐ NA                           |  |
| ADMITTING DIAGNOSIS(ES)   |                             |   |                   |          |                       | - TE                     | COT                     |                       |           | )<br>/      |                                |  |
| ALLERGIES  NKA  | ۷                           | ADV D F   |                   |          |                       | ADVANCE DIRE             | NCE DIRECTIVES  II Code |                       |           |             |                                |  |
| PRIMARY PHYSICIAN'S NAME ADDRESS/CITY/STATE/ZIP C   |                             |   |                   |          | DE.                   |                          |                         |                       | PHONE     |             |                                |  |
| PERSON TO BE NOTIFIED IN CA   | ASE OF EMERGENCY            | - 101   | 3/2/2             |          | 7                     | RELATIONSHI              | P                       |                       | НОМ       | É PHONE     |                                |  |
| ADDRESS   | CITY                        |   | STATE/ZI          | P CODE   | /                     |                          | WORK PHONE              |                       | CELL      | . PHONE     |                                |  |
| GUARANTOR   |                             |   |                   |          |                       | RELATIONSHI              | P                       |                       | НОМ       | E PHONE     |                                |  |
| ADDRESS   | CITY                        |   | STATE/ZI          | P CODE   |                       |                          | WORK PHONE              |                       | CELL      | . PHONE     |                                |  |
| DENTIST   | _^                          | ADDR  | RESS/CITY/STATE/Z | IP CODE  |                       |                          |                         |                       | PHO       | NE          |                                |  |
| PHARMACY  |                             | ADDR  | RESS/CITY/STATE/Z | IP CODE  |                       |                          |                         |                       | PHO       | NE          |                                |  |
| HOSPITAL  | ADDR                        | DDRESS/CITY/STATE/ZIP CODE                                    |                   |          |                       |                          |                         | PHONE                 |           |             |                                |  |
| EMPLOYER NA   | ADDRESS/0                   | CITY/STATE/ZIP C  | CODE              |          |                       | PHONE                    |                         | occu                  | PATION(S) |             | -                              |  |
| MORTUARY ADDRESS/CITY/STATE/2   |                             |   |                   | IP CODE  | ODE                   |                          |                         |                       | PHONE     |             |                                |  |
| ADDITIONAL NOTES  |                             |   |                   |          |                       |                          |                         |                       |           |             | -                              |  |
| DATE OF DEATH/DISCHARG  | O AM                        | OR DISCHARGE  |                   |          |                       |                          |                         |                       |           |             | TOTAL LENGTH OF<br>STAY (DAYS) |  |
| DISCHARGED TO   |                             |   |                   |          | ACCOMPANIED BY RELATI |                          |                         |                       |           | SHIP        |                                |  |
| NAME OF HOSPITAL/OTHER  | R FACILITY                  | ADDF  | RESS/CITY/STATE/Z | IP CODE  |                       |                          |                         |                       | PHOI      | NE          |                                |  |
| CONDITION ON DISCHARG  O Recovered O Impr   | Eroved O Acute illness O De | clined treatmen   | t ) Expired       | O Other: |                       |                          |                         |                       |           |             |                                |  |
| NAME OF HOSPITAL/OTHER CONDITION ON DISCHARGE O Recovered O Impr NURSE PRESENT AT TIME DISCHARGE DIAGNOSIS(ES |                             |   | •                 |          |                       | ESENT LICENS             | E# □ NA                 |                       |           |             |                                |  |
| DISCHARGE DIAGNOSIS(ES  | S)                          |   |                   |          |                       |                          |                         |                       |           |             |                                |  |
| SIG   |                             |   |                   |          |                       |                          |                         |                       |           |             |                                |  |